

## Who are you to disagree with the Lord?

Several times Jesus Christ called Himself “the Son of God” or “the only begotten Son” but never once called Himself “God.” He *did*, however, call His Father “God” and even called Him “the only true God” (Jhn 17:3). He also called His Father “my God” before He died, “**My God, My God**, why hast thou forsaken me?” (Mat 27:46), after He was resurrected, “I ascend unto my Father, and your Father; and **to my God**, and your God” (Jhn 20:17), and after he was seated at God’s right hand, “Him that overcometh will I make a pillar in the temple of **my God**, and he shall go no more out: and I will write upon him the name of **my God**, and the name of the city of **my God**, which is new Jerusalem, which cometh down out of heaven from **my God**: and I will write upon him my new name” (Rev 3:12).

None of us has seen God, “No man hath seen God at any time” (Jhn 1:18; 1Jo 4:12). Therefore, when it comes to God, we don’t know what we’re talking about. God sent His only begotten Son into this world to declare Him to us, “No man hath seen God at any time; **the only begotten Son**, which is in the bosom of the Father, **he hath declared him**” (Jhn 1:18). He declared and glorified Him, “I have glorified thee on the earth” (Jhn 17:4). After having died for our sins on the Cross, God the Father raised Him from the dead and set Him at His right hand with all authority in heaven and in earth, “All power is given unto me in heaven and in earth” (Mat 28:18). John’s point is that if anything God’s Son had declared about Him wasn’t true, He wouldn’t be presently seated next to Him “in the bosom of the Father,” as John himself similarly had been sitting next to the Son in His bosom, “Now there was leaning on Jesus’ bosom one of his disciples, whom Jesus loved” (Jhn 13:23).

Who knows God better than His Son? And whose teaching was affirmed by His current position in heaven? Yet Trinitarian ministers, though having never seen God, teach something different. They claim that God is three co-equal Persons. How do they know that? What proof do they have for that claim?

Trinitarian ministers disagree with the Son of God about God! We should tremble in fear to disagree with the Son of God about anything but disagreeing with Him over what He declared about His Father and about Himself? Our view of God is most important. If Trinitarian ministers are wrong about what’s most important, how can

we have confidence in anything else they teach? If they can’t be trusted with what’s greatest, how can they be trusted with what’s less?

Nevertheless, millions of people worldwide heed the messages preached by them—entrusting their souls to the Savior’s contenders. And these men are highly intelligent. Most of them have either Masters or Doctorate degrees from seminaries yet they’ve flunked the most important subject of all! Is this just an honest and sincere mistake? It could be. However, the more highly educated and experienced they are, the less excuse they have for being wrong about the one thing they must get right above all else.

Now, if they’re sincerely deceived themselves, then once they’ve come to the knowledge of the correct view of God taught by His Son, they should turn from this error and agree with His Son. But if they won’t renounce this false view of God, what should be concluded about them? Can they truly be ministers of God while willfully disagreeing with His Son? Judge for yourself.

The Lord Jesus Christ warned us, “Beware of false prophets, which come to you **in sheep’s clothing**, but inwardly they are ravening wolves. **Ye shall know them by their fruits**. Do men gather **grapes of thorns**, or **figs of thistles**?” (Mat 7:15-16). Because they’re “in sheep’s clothing,” they’re indistinguishable from true sheep—and many times even more like sheep than the sheep. They can only be known by their fruits as Jesus said. If looking for grapes, why go to a thorn bush? If looking for figs, why go to a thistle patch? If ministers are already producing “thorns” in their view of God, why look to them for the “fruit” of salvation?

Maybe Trinitarian ministers should answer the question, “Who are you to disagree with the Lord?” You have a seminary degree; you’ve read hundreds and even thousands of books; you’ve been in ministry for decades; you’ve taught thousands of lessons; you’ve written published works; you have a large church and even a worldwide ministry; you’ve served on the mission field; you’ve held distinguished positions; you’re endorsed by prominent ministers; you’re supported by multitudes of listeners and followers. But there’s just one overarching and glaring problem—you disagree with the Lord! Who are you to teach a different view of God than His Son, the Lord Jesus Christ Himself taught? Who are you to disagree with the Lord?