

He that has the Son has life

God the Father called Jesus Christ “My Beloved Son” twice from heaven. And Jesus called Himself the Son of God several times: “For God so loved the world, that he gave **his only begotten Son**” (Jhn 3:16); “Dost thou believe on **the Son of God?** ... Thou hast both seen him, and **it is he that talketh with thee**” (Jhn 9:35, 37); “Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because **I said, I am the Son of God?**” (Jhn 10:36); “that **the Son of God** might be glorified thereby” (Jhn 11:4); “Father, the hour is come; glorify **thy Son, that thy Son** also may glorify thee” (Jhn 17:1).

The apostles Peter, John, and Paul all called Jesus the Son of God: “Thou art **the Christ, the Son of the living God**” (Mat 16:16); “But these are written, that ye might believe that **Jesus is the Christ, the Son of God**” (Jhn 20:31); “God, having raised up **his Son Jesus**” (Act 3:26); “And straightway he preached Christ in the synagogues, that **he is the Son of God**” (Act 9:20); “For **the Son of God, Jesus Christ**, who was preached among you by us” (2Co 1:19); “the Lord Jesus Christ, **the Son of the Father**, in truth and love” (2Jo 1:3). Trinitarian theologians, however, teach and preach that He is “God the Son”—a term found nowhere in Scripture.

The confession of salvation is that Jesus is the Son of God, “Thou art the Christ, **the Son of the living God**” (Mat 16:16), “Whosoever shall **confess that Jesus is the Son of God**” (1Jo 4:15). But the Trinitarian confession “God the Son” denies that He is the Son of God because He can’t be both. If He is God’s Son, He can’t be God—if He is God, He can’t be God’s Son. Although Trinitarian theologians teach both, they can’t mean both because He can’t be both. By defining Him as “God the Son,” they’re denying that He is the Son of God—the very confession of salvation!

John wrote repeatedly that eternal life is through the Son of God: “He that believeth on **the Son hath everlasting life**: and he that believeth **not the Son shall not see life**” (Jhn 3:36); “Father, the hour is come; **glorify thy Son, that thy Son also may glorify thee**: As thou hast given him power over all flesh, that he should **give eternal life** to as many as thou hast given him. **And this is life eternal**, that they might know **thee the only true God, and Jesus Christ**, whom thou hast sent.” (Jhn 17:1-3); “But these are written, that ye might believe that **Jesus is the Christ, the Son of God**; and that believing ye might **have life through his name**” (Jhn 20:31);

“And this is the record, that God hath given to us **eternal life, and this life is in his Son**. He that **hath the Son hath life**; and he that **hath not the Son of God hath not life**” (1Jo 5:11-12); “*even* in **his Son Jesus Christ**. This is the true God, and **eternal life**” (1Jo 5:20). Since we must have the Son of God to have eternal life, those that have “God the Son” don’t have eternal life according to John.

Jesus claimed of Himself: “For God so loved the world, that he gave his **only begotten [monogenes] Son**” (Jhn 3:16); “he hath not believed in the name of **the only begotten [monogenes] Son of God**” (Jhn 3:18); “**I proceeded forth** and came from God” (Jhn 8:42); “**I came out from God**. I came forth from the Father, and am come into the world” (Jhn 16:27-28). That He was “begotten,” “proceeded forth,” and “came out from God” indicates His beginning. But since God has no beginning, Trinitarians can’t embrace a literal begetting of the Son. Thus, they invented the nonsensical claim that He is somehow eternally begotten or eternally generated. The Greek *monogenes* for “only-begotten” or “only-born” was maintained in older Bible translations, but many newer suspiciously obscure this concept by rendering it “one and only Son,” “only and unique Son,” or “uniquely existing Son.”

John proclaimed, “**He is antichrist**, that denieth **the Father and the Son**” (1Jo 2:22). They’re against Christ that deny the relationship that both the Father and Son declared. “For many shall come in my name, saying, **I am Christ**; and shall deceive many” (Mat 24:5). They affirm that He is the Christ but deny that He is the Son.

How is Trinitarianism any better than Jehovah’s Witnesses and Seventh Day Adventism? All three teach a wrong view of God, a wrong view of God’s Son, and a wrong view of salvation yet all three claim to be the truth while denouncing the other two as false. Why would Trinitarians be saved but not the others?

We consider it unfair that many millions of sincere people will perish with wrong views of God. However, Jesus Himself and the apostle Paul gave us fair warning: “Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves” (Mat 7:15); “Take heed that no man deceive you” (Mat 24:4); “Take heed lest any *man* deceive you” (Mar 13:5); “Take heed that ye be not deceived” (Luk 21:8); “Be not deceived” (1Co 6:9); “Let no man deceive you with vain words” (Eph 5:6); “Let no man deceive you by any means” (2Th 2:3). Therefore, it would seem that allowing ourselves to be deceived is on us.