

## The Broad Way

Jesus taught, “Enter ye in at the strait gate: for wide *is* the gate, and **broad *is* the way, that leadeth to destruction**, and many there be which go in thereat: Because strait *is* the gate, and **narrow *is* the way, which leadeth unto life**, and few there be that find it” (Mat 7:13-14). Protestant Trinitarianism is a false doctrinal system that keeps people on the broad way leading to their destruction or annihilation. It’s not trying to lead to salvation.

People are taught that salvation is by faith instead of by faithfulness to the Lord, “the righteous person will live **by his faithfulness**” (Hab 2:4 NIV), “Well done, *thou* good and **faithful servant**” (Mat 25:21). Paul’s statement “That if thou shalt **confess with thy mouth** the Lord Jesus, and shalt **believe in thine heart** that God hath raised him from the dead, **thou shalt be saved**” (Rom 10:9), has been turned into a faith-confession formula. Just do the formula and get the results.

People are taught that they have eternal life right now rather than in the first resurrection at Christ’s return. Since man is viewed as a non-physical being living inside a body, the inner being becomes born again to eternal life at the moment of faith-confession. In supposing they already have what they want, people are inhibited from doing the very things needed to have it and kept on the broad way leading to destruction.

People are taught that once they’re saved, they’ll always be saved (OSAS). Already having eternal life is enough to keep people on the broad way, but never being able to lose it reinforces this even more. Although they’re taught to not sin but live right, OSAS lulls to apathy. There’s no more striving to achieve the “crown of life” (Jas 1:12; Rev 2:10) when it’s thought to have already been achieved.

People are taught that because Adam sinned, they were born with a sin nature. Jesus taught, however, that we must live to the righteous standard He commanded to be saved, “**That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven**” (Mat 5:20). An inherited sin nature gives people the convenient excuse that they just can’t live righteously no matter how hard they try. It’s viewed as humbleness to admit sinning constantly but prideful and even lying to claim living righteously.

People are also taught that the fear of God is only reverencing Him, and not that He would ever hurt us. But Jesus taught to fear God throwing us in the lake of fire: “but whosoever shall say, Thou fool, shall be in danger of **hell [*gehenna*] fire**” (Mat 5:22); “thy whole body should be cast into **hell [*gehenna*]**” (Mat 5:29); “**But I will forewarn you whom ye shall fear: Fear him**, which after he hath killed hath power to **cast into hell [*gehenna*]**; yea, I say unto you, **Fear him**” (Luk 12:5). Having a grandfatherly kind of reverence for God is a weak substitute for truly fearing Him. It keeps people on the broad way.

People are taught that the warning passages, particularly in Hebrews, either don’t apply to them or don’t really mean what they say: “If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame” (Heb 6:6), “For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries” (Heb 10:26-27). By nullifying the warnings intended to keep people on the narrow way, people are instead kept on the broad way.

People are taught a fabricated rapture event. But Christ and Paul taught simply that the generation of God’s people alive at the Lord’s return will never experience death: “If a man keep my saying, **he shall never see death**” (Jhn 8:51); “And whosoever liveth and believeth in me **shall never die**” (Jhn 11:26); “**We shall not all sleep**, but we shall all be changed” (1Co 15:51); “**we which are alive and remain** unto the coming of the Lord” (1Th 4:15). A contrived rapture event marginalizes our hope in Christ’s return, keeps us unprepared for the end time events, and squanders our precious time arguing over pre-, mid-, or post-trib.

People are taught to just keep hearing, “So then faith *cometh* by hearing, and hearing by the word of God” (Rom 10:17). But Jesus and James taught us to not just hear but also do, “Therefore whosoever **heareth** these sayings of mine, and **doeth them** ... And every one that **heareth** these sayings of mine, and **doeth them not**” (Mat 7:24, 26), “But **be ye doers** of the word, and **not hearers only**, deceiving your own selves. (Jas 1:22). Hearing sermons, memorizing verses, reading the Bible daily, having small group discussions, and reading “Christian” books keeps people hearing and hearing but not doing. It keeps them on the broad way leading to destruction.