

The Objective Behind the Trinity

Trinitarian ministers claim that belief in the Trinity—one God in three co-equal persons—is essential for salvation. But in his book “God the Trinity,” Malcolm B. Yarnell III conceded on the opening page of his Prologue that according to a recent survey of evangelical Christians “more than half claimed the Holy Spirit is a force and not a personal being.” Since denying personhood of the Spirit is denying the Trinity and excluding oneself from salvation, why aren’t Trinitarian ministers greatly alarmed by this? Why aren’t they caring for the souls of their flocks by urgently remedying this error? Could it be an indicator of a dire underlying objective?

The devil doesn’t care what we believe about God just so long as it’s not the truth! Trinitarianism is just another means by which his true devious goal is achieved—getting people to deny the Father and the Son. Since Trinitarian ministers are well aware that vast multitudes of their followers aren’t convinced and even deny the personhood of the Holy Spirit, could it be that getting it right about the Trinity isn’t their true mission but getting it wrong about God is?

There is only one God the Father: “Thou shalt have no other gods before me” (Exo 20:3); “the LORD he *is* God; *there is* none else beside him” (Deu 4:35); “The LORD our God *is* one LORD” (Deu 6:4; Mar 12:29); “the only true God” (Jhn 17:3); “*there is but* one God, the Father” (1Co 8:6); “One God and Father of all” (Eph 4:6); “For *there is* one God” (1Ti 2:5). And the Son of God was begotten of God: “the only begotten Son, which is in the bosom of the Father” (Jhn 1:18); “For God so loved the world, that he gave his only begotten Son ... the only begotten Son of God” (Jhn 3:16, 18); “God sent his only begotten Son into the world” (1Jo 4:9).

We must get it right about God the Father and His Son Jesus Christ or we’ll perish: “no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son” (Mat 11:27); “That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him” (Jhn 5:23); “I and *my* Father are one” (Jhn 10:30); “Whosoever denieth the Son, the same hath not the Father” (1Jo 2:23); “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.” (2Jo 1:9).

The objective behind the Trinity is to keep us from worshipping the one true God the Father and obeying His Son Jesus Christ. Everyone, including every Trinitarian minister, scholar, and theologian concedes that one God in three co-equal persons doesn’t make sense, and the reason it doesn’t is because it’s nonsense! What makes sense is what the Trinity truly is—three co-equal gods. It’s polytheism masquerading as monotheism under the guise of three persons. Nobody would be deceived by a “Christianity” that worships three gods, therefore it’s cloaked as three persons to get people to swallow that bitter pill. And even if one of the three persons is denied, it’s still polytheism with two.

The objective behind the Trinity is to trespass God’s very first commandment, “Thou shalt have no other **gods [elohiym 430] before me**” (Exo 20:3). But since God Himself called them “gods” that ruled over His people, “Thou shalt not revile **the gods [elohiym 430]**, nor curse the **ruler of thy people**” (Exo 22:28), “**God [elohiym 430]** standeth in the congregation of the mighty; he judgeth among the **gods [elohiym 430]** ... I have said, **Ye are gods [elohiym 430]**” (Psa 82:1, 6), then God recognizes human rulers as “gods” so long as they’re under Him and not co-equal. The Son of God appealed to that argument about Himself, “Is it not written in your law, **I said, Ye are gods? ... I am the Son of God?**” (Jhn 10:34,36). The Son of God is our Ruler because He is under God and not co-equal with Him.

The objective behind God’s Breath as a literal person is to blind our understanding and ultimately suppress our reliance upon the Son of God’s advocacy for us at the right hand of His Father. Prior to His death, Jesus spoke of His coming advocacy but figuratively as the Breath: “And **I will ask the Father**, and he will give you another **advocate** ... But the **Advocate, the Holy Spirit [Breath]**” (Jhn 14:16,26 NIV), “When the **Advocate** comes, whom I will send to you **from the Father—the Spirit [Breath]** of truth who goes out **from the Father**” (15:26 NIV), “Though I have been speaking figuratively” (16:25 NIV). John later affirmed that it is He that is our Advocate, “And if any man sin, we have **an advocate with the Father, Jesus Christ the righteous**” (1Jo 2:1). And the Son called Himself “the Breath” seven times, “hear what **the Spirit [Breath] saith** unto the churches” (Rev 2:7, 11, 17, 29, 3:6, 13, 22).

The objective behind the Trinity is the worship of false gods. Trinitarianism is polytheism. And it matters not that the personhood of one of the gods is denied because it’s still not the one true God.