

Welcome Aboard the Tritanic!

The Titanic was deemed unsinkable. It was the largest and safest means of crossing the Atlantic to the “promised land” of America. And perhaps this is a worthy analogy of the Triune view of God—the Tritanic! All those onboard don’t even know it’s taking in water quickly and that they’ll soon be going down.

Jesus said that *many* are on the broad way leading to destruction, “Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and **many there be** which go in thereat” (Mat 7:13). He then stated it’s *many* that He will deny knowing before the Father, “**Many will say to me in that day**, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**” (Mat 7:22-23). And later warned that *many* will be deceived by men coming in His name, “**Take heed that no man deceive you.** For many shall **come in my name**, saying, I am Christ; and shall **deceive many**” (Mat 24:4-5).

Sadly, multitudes in Protestant Trinitarian churches are dying in deception, thinking they knew the Lord Jesus Christ and that He knew them. Though convinced of being stellar Christians with solid Biblical beliefs, yet they confessed and trusted wrong views of the most important subjects of all—God, Jesus, man, and salvation. How is it possible that anyone can be saved in any such false religious system? Sorrowfully, everyone onboard the Tritanic suffers the same fate.

The Trinitarian view of God is polytheism under the façade of monotheism through a false theological system, skewed Bible translations, and a massive alliance of churches and ministries. And to keep it from being recognized as three co-equal gods, it’s depicted as three co-equal persons—as if a plurality of persons somehow shifts the burden away from it actually being a plurality of gods. Though it’s called one God, calling it something it’s not doesn’t change what it truly is.

Jesus Christ is the only begotten Son of God whose Father is His God. But in Trinitarianism, Jesus is God Himself. But how can He be both? How can he be the Son of Himself? Therefore, the Trinitarian confession that He is God denies Him as the Son of God, the very denial of antichrists, “**He is antichrist, that denieth the**

Father and the Son. Whosoever **denieth the Son**, the same hath not the Father” (1Jo 2:22-23). Of course Trinitarian ministers call Him the Son quite frequently. But just as calling three co-equal gods “monotheism” doesn’t make it so, calling Jesus the Son of God doesn’t change who He truly is in Trinitarianism—God Himself.

Man is simply a physical being—he is dust: “And the LORD God formed man **of the dust of the ground**” (Gen 2:7); “**for dust you are**, and to dust you shall return” (Gen 3:19); “He remembers that **we are dust**” (Psalm 103:14); “All go unto one place; **all are of the dust**, and all turn to dust again” (Ecc 3:20). And man’s only hope is resurrection from the dust unto eternal life, “Marvel not at this: for the hour is coming, in the which **all that are in the graves** shall hear his voice, And shall come forth; they that have done good, unto **the resurrection of life**; and they that have done evil, unto **the resurrection of damnation**” (Jhn 5:28-29). But in Trinitarianism, man is a spirit being that leaves the body at death to live forever either in heaven or in hell. It’s a false hope of going to be with Christ in heaven rather than the true hope of Him returning from heaven to raise the dead to eternal life.

Jesus said that salvation is by confessing Him before men and being unashamed of Him and His teaching, “Whosoever therefore shall **confess me before men**, him will I confess also before my Father which is in heaven” (Mat 10:32), “For whosoever shall be **ashamed of me and of my words**, of him shall the Son of man be ashamed” (Luk 9:26). He said that we must faithfully obey Him as Lord, “No man can serve two masters” (Mat 6:24), “Therefore whosoever heareth these sayings of mine, and doeth them” (Mat 7:24), “Well done, *thou* good and faithful servant” (Mat 25:21). But in Protestant Trinitarianism, salvation is by faith alone—simply believing some facts are true. This isn’t the teaching of Christ.

The apostle John wrote, “Whosoever **transgresseth**, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son” (2Jo 1:9). The Trinitarian view of God transgresses the doctrine of Christ because He never taught it. According to John, those not abiding in the teaching of Christ don’t have God. Children raised in Trinitarian churches are indoctrinated with a false view of God, the Son of God, man, and salvation that are very difficult to ever unlearn as adults. Many of them become disenchanting with this confusing “Christianity” and walk away from it entirely, while others just stay onboard the Tritanic and go down with it.