

The God and the Gospel of Jesus Christ

What God and gospel do Trinitarian ministers preach? Is it the God that the Lord Jesus Christ Himself preached? Is it the gospel that the Lord Jesus Christ Himself preached? If it's not, then what does that say about them? Jesus preached the truth, and anyone preaching different is wrong. Since no subjects are more important than God and the gospel, if Trinitarian ministers are wrong about what's most important, why listen to them about anything else?

Several times Christ called Himself "the Son of God," and twice from heaven His Father called Him "My Beloved Son." The Son never called Himself "God" and the Father never called His Son "God." The Son *did*, however, call His Father "God" and called Him the only true God, "**thee the only true God**, and Jesus Christ whom thou has sent" (Jhn 17:3). Trinitarian ministers, however, deny that the Father is the only true God but preach that Christ is also God.

Christ taught that He was begotten of God: "For God so loved the world, that he gave his only **begotten Son** ... the only **begotten Son of God**" (Jhn 3:16,18); "**I proceeded forth** and came from God" (Jhn 8:42); "**I came out from God**. I came forth from the Father" (Jhn 16:27,28). It's His own words "begotten," "proceeded forth," and "came out from God" about Himself that attest to His begetting and His beginning. Trinitarian ministers, however, deny that the Son had a beginning but preach that He has always existed as God Himself.

Christ called His Father "my God" before He died, after He was resurrected, and after He was seated next to Him: "**My God, my God**, why hast thou forsaken me?" (Mat 27:46; Mar 15:34); "I ascend unto my Father, and your Father; and **to my God, and your God**" (Jhn 20:17); "Him that overcometh will I make a pillar in the temple of **my God**, and he shall go no more out: and I will write upon him the name of **my God**, and the name of the city of **my God**, which is new Jerusalem, which cometh down out of heaven from **my God**" (Rev 3:12). Trinitarian ministers, however, deny that the Father is the Son's God but preach that the Son is co-equal with the Father.

Christ stated that His miracles were not of Himself: "I cast out devils by the Spirit [*breath*] of God" (Mat 12:28); "The Son can do nothing of himself, but what he seeth the Father do" (Jhn 5:19); "I can of mine own self do nothing" (Jhn 5:30); "the

Father that dwelleth in me, he doeth the works" (Jhn 14:10). Trinitarian ministers, however, deny that Christ was given the power to work miracles but preach that His miracles were by His own power as God Himself.

In Christ's Sermon on the Mount, He said nothing of believing but everything of obeying. He began the main portion by declaring, "That **except your righteousness** shall exceed *the righteousness* of the scribes and Pharisees, ye shall **in no case enter into the kingdom of heaven**" (Mat 5:20). He said that if we don't live righteously according to the standard He taught in this Sermon, then in no case, without exception, will we enter His Kingdom. We must live righteously to be saved. And He ended His Sermon, "Therefore whosoever **heareth these sayings of mine, and doeth them** ... And every one that **heareth these sayings of mine, and doeth them not**" (Mat 7:24,26). It's simple—we're saved by doing what He said but perish if we don't. Trinitarian ministers, however, deny that we can live righteously but preach that we must only believe.

Christ preached faithfulness to Him as Lord: "Who then is a **faithful and wise servant**" (Mat 24:45); "Well done, *thou* good and **faithful servant**: thou hast been **faithful** over a few things" (Mat 25:21); "Well, thou good servant: because **thou hast been faithful** in a very little" (Luk 19:17); "**He that is faithful** in that which is least is faithful also in much" (Luk 16:10). Trinitarian ministers, however, deny that we're saved by faithful service to Christ as Lord, and translate the Greek noun [*pistis* 4102] throughout the New Testament as "faith" rather than "faithfulness" to preach salvation by faith alone.

Trinitarian ministers transgress what the Son of God Himself taught about God, and what the Savior Himself taught about salvation. John wrote, "**Whosoever transgresseth**, and abideth not in **the doctrine of Christ, hath not God**. He that abideth in the doctrine of Christ, he hath both the Father and the Son" (2Jn 1:9). The view of God and the gospel preached by Trinitarian ministers transgresses the doctrine of Christ—He didn't teach them. And according to John, whoever transgresses what Jesus Christ taught doesn't have God.

The litmus test of any minister is if they preach the same God and gospel that Jesus Christ Himself preached. Trinitarian ministers, however, preach a different God and gospel, and therefore don't have God. If they don't have God, why listen to them?